



**93rd Norwin Community Picnic- Irwin Park, Irwin, PA**  
**Wednesday, August 6, 2025**  
**Food Vendor Registration**  
**THANK YOU FOR YOUR INTEREST IN JOINING US FOR THE 93<sup>RD</sup> NORWIN**  
**COMMUNITY PICNIC**

VENDOR BUSINESS NAME AND ADDRESS: \_\_\_\_\_

OWNER NAME: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

WHAT YOU WILL BE SELLING \_\_\_\_\_

NAME OF PERSON STAFFING TRUCK/BOOTH NIGHT OF EVENT: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

To register, return the following to Norwin Chamber no later than July 12, 2025:

1. This completed and signed registration form
2. Copy of your Food License
3. Food truck - size \_\_\_\_\_ Tent - size \_\_\_\_\_ Other - size \_\_\_\_\_  
Serving window is on the \_\_\_\_\_ Driver's side or \_\_\_\_\_ Passenger's side.
4. Certificate of Insurance indicating the following as insured Certificate Holders and Additional Insured.  
Irwin Business & Professional Association, P. O. Box 222, Irwin, PA 15642; and  
Borough of Irwin, 424 Main Street, Irwin, PA 15642; and  
Norwin Chamber of Commerce, 321 Main Street, Irwin, PA 15642
5. Nonrefundable payment (Make checks payable to "Norwin Chamber")  
\$75.00 Exclusive to Norwin Chamber Members  
\$100.00 if RECEIVED by June 20, 2025  
\$150.00 if RECEIVED after June 20, 2025
6. You must supply your own generator. Electricity will not be provided.
7. Your location may not be level. Please bring whatever items (lifters) are necessary to level your food truck, if necessary.
8. Main to: Norwin Chamber, ATTN: Melissa 321 Main Street, Irwin, PA 15642

Vendor understands and agrees to the following terms and conditions:

- ◆ Per PA Act 106 of 2010, vendor is required to have its equipment inspected, submit its Food License, be trained in ServSafe, and display Allergens.
- ◆ A space approximately 18' x 8' will be reserved for you. Vendor must provide everything necessary for its booth. We do not provide generators, tables, chairs, extension cords, rain protection, water, or water hookup.
- ◆ There will be NO PARKING in the vendor area during event (except for your food truck if applicable).
- ◆ Set up your display between 12:00 PM and 2:00 PM Wednesday. Your display MUST be set up and ready to go by 3:00 PM. You cannot tear down your display until after 9:00 PM.
- ◆ Signs cannot be put on sidewalks or streets or hung on public poles.
- ◆ Vendor can only sell the items indicated in this registration. **Please note that there may be other vendors selling the same or similar food items and/or products. We cannot offer any vendor menu or product exclusivity for this event.**
- ◆ Sales tax is Vendor's responsibility.
- ◆ Vendors must provide adequate garbage receptacles and must take garbage to designated area at end of event. Do not leave bags on street corners.
- ◆ Grease must be disposed of off-site by the Vendor. No grease is permitted in the trash cans or dumpsters.
- ◆ **The Event Committee reserves the right to deny Vendor registration or limit food/products sold by Vendors for any reason. No alcohol or smoking is permitted in the park.**
- ◆ For questions regarding Vendor registration, please contact Lisa Smartnick at 724-863-0888/  
[LSmartnick@NorwinChamber.com](mailto:LSmartnick@NorwinChamber.com)

As a Vendor, I agree to indemnify and hold harmless the Norwin Chamber of Commerce and the Borough of Irwin, and its agents and assigns from any and all claims or liabilities of any nature, including but not limited to, those arising from the display or use of property, and/or food preparation or consumption. I also understand and agree to sell only items described above. I understand that failure to comply with all terms and conditions may result in my being prohibited from this event and/or future events. I understand that my registration is not valid unless and until this completed and signed registration form, a copy of the food license, insurance, and full payment is received by the indicated due date, and I am notified in writing that my registration has been accepted by the Event Committee. **A few days prior to the event, I will receive an email with event night details, including reserved space location, and a registration confirmation that must be presented to event marshals on the night of the event.**

Vendor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_